Egyptian Topographical Lists of the Late Bronze Age on Jordan (East Bank)

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In 1982, D.B. REDFORD published an article discussing the list of Asiatic Toponyms of Thutmosis III (REDFORD 1982a; cf. also REDFORD 1982b). He refers No. 89 - 101 of this list to Jordan (East Bank). Here, only some remarks on archaeological evidence related to sites mentioned in REDFORD's article are presented, but not evaluation of his whole theory will be offered.

Since most scholars agree on the identification of itr (No. 91) with modern Der a (REDFORD 1982a: 60 fn. 43), his equation of hkrm (No. 89) with kur_{Hukkurīna}, the Assyrian designation for the Hauran district (WEIPPERT 1973: 65 fn. 99), is quite plausible. Note, however, that in this case hkrm could not be interpreted as a Semitic hekālīm. Concerning krmn (No. 96), nobody will object that it may be identical with the Abel Karamim mentioned in the Old Testament (Judges 11:33) as an Ammonite town. Abel Karamim, however, is not to be looked for at Tell el-Cumerī (REDFORD 1982a: 66-70; excavations in progress since summer, 1984), but at Sahab, 12 km south-east of Camman (KNAUF 1984b; for the exacavations at Sahab, cf. IBRAHIM 1983; 1984). From Sahab originates a seal-impression from the time of Thutmosis III (IBRAHIM 1983: 46f; Tf. 2) and a seal-impression with the name of Thutmosis III (HORN 1971: 103-105; fig. 1:C-E). Furthermore, Sahab is located close to the Darb el-Hagg, which was the most important north-south-route through Jordan in the Islamic period (IBRAHIM et al., forthcoming). -Btiu3 cannot be equated with Bet Allah (full name Šagarat Bet Allah, cf. REDFORD 1982a: 62 fn. 76), because the name refers to the ruin of a Byzantine church which was venerated as a holy place by the local population in the 19th century. This explains the name of the place perfectly, so we cannot assume that a pre-Arabic name is preserved in it (WORSCHECH 1985, #56). -Concerning yrt (No. 100) it should be noted that the present day Yarut does

not have any Late Bronze Age pottery (recently re-surveyed by U. WORSCHECH et al.), but a site in Wādī Fawwār below Yārūt produced some LB I sherds (WORSCHECH 1985, #61). - REDFORD's identification of hrkr (No. 101) with el-Kerak is based on the assumption that an ancient road runs through Wādī el-Kerak (REDFORD 1982a: 63; 72). But the nature of Wādī el-Kerak makes it very unlikely that it was an important road in ancient times. Ancient roads connecting the plateau with the Dead Sea are attested for the regions north and south of Kerak (WORSCHECH-KNAUF 1985).

Between $Der^{C_{\overline{a}}}$ and the Zerqa river, REDFORD does not pay attention to the LB-sites of Quwelbe (KAFAFI 1984), Irbid (KAFAFI 1977: 11-145) and Husun (KAFAFI 1977: 154-266).

Interesting as it is, D.B. REDFORD's theory of an LB road through Transjordan needs further clarification and verification in the light of present and future archaeological research. If it existed, it probably branched off from the later "King's Highway" in the vicinity of Yārūt and went down to the Dead Sea through Wādī Fawwār.

Further Egyptian Toponyms supposed to be related to Transjordan 1. $^{C}s(t)rtm$ (Execration Texts [POSENER] No. 25); $^{C}strtw$ (Karnak-List, Thutmosis III, No. 28); $^{C}strtw$ (Amenophis III, list $\mathrm{B_{N}}$ No. 9); $^{C}strt$ (C Amārah). The identification with Ashtaroth/Tell C Aštara is commonly accepted (KELLER-MANN 1981: 53-54; cf. for the excavations at this site ABOU ASSAF 1968; 1969). In the Karnak-list of Thutmosis III, the name of the city appears between the two cities ^{C}rn which is otherwise unknown and nrpi which has been identified with er-Rāfeh (KELLERMANN 1981: 53 fn. 56).

- 2. bdrnw (Execration Texts [POSENER] No. 27): Buṣrā š-Šām or Buṣrā 1-Harīrī? For recent excavations at Buṣrā š-Šām, cf. KADOUR-SEEDEN 1983.
- 3. itr^{c} Der \overline{a} (see above).
- 4. itmm (SIMONS 1937: 116 I No. 36) was considered by ALBRIGHT to be an unknown site, unless it is to be identified with ed-Dāmye (ALBRIGHT 1926:22). The name of the city has not appeared in any other list. It occurs in the list between smm which AHARONI has associated with Hirbet Sammūnīye (AHARONI 1967: 148), and gśn which has been identified as Hirbet Qasyūn (ibid.). Since these sites are located in northern Palestine, it would seem that AHARONI's identification of this site with Hirbet et-Tell is more acceptable (ibid.).

- 5. phr(m) Pella, Tabaqāt Faḥl. The Egyptian name is attested from the Execration Texts till Ramses II (cf. SMITH 1973: 23-33). The identification is unquestionable; cf. for the history of the city SMITH 1973: 23-28, for the recent excavations SMITH 1973; McNICOLL 1982; SMITH 1984; HENNESSY et al. 1983; SMITH 1983.
- 6. rhb (SIMONS 1937: Ia, c No. 87 [Thutmosis III]; Beth-Shan-Stele of Sethos I, 18). Since Sethos refers to a town in the close vicinity of Besān, it is more likely that Thutmosis III meant the same place than that he mentioned a Rehob in Transjordan (today Rihab, cf. for the antiquities there MITIMANN 1970: 120f [LB I and II!]; PICCIRILLO 1981: 63-90). Rehob near Beth-Shan was identified with Tell es-Sarim by ALBRIGHT (1926: 38).
- 7. rbt (SIMONS Ia, b, c No. 105 [Thutmosis III]; XXXIV No. 13; 109 [Sho-shenq]). ALBRIGHT suggested that the rbt of Thutmosis III may be Rabbath-Ammon (1926: 19), but the context suggests a location in southern Palestine (AHARONI 1967: 151). XXXIV: 109 is surely located in the Negeb.
- 8. tpn (Karnak-List of Thutmosis III, No. 98; KRI II/3, 181 [Rameses II]. The identification of this town with Dibon/Dībān by REDFORD (1982a: 62; 71) is very likely; the same holds true for the Ramesside reference (GÖRG 1978: 12-13). For Egyptian t rendering Semitic /d/, cf. KNAUF 1982:33f.
- 9. bwtrt (KRI II/3, 181). The Egyptian inscription states explicitly that the town was situated in the country of Moab. K.A. KITCHEN identified the town with Batora (Peutinger Map: "Rababatora" is a clerical error), this is Betthoro (Notitia dignitatum Or. XXXVII 22), today el-Leǧgun (for the archaeological evidence, cf. PARKER 1983). The Egyptian consonants match the ancient name of the site perfectly; it is less likely, therefore, to reconstruct the Semitic name of the LB period as "Bet Lōt" (GÖRG 1978: 7-9).

 10. ś^crr (^CAmārah 92). Most scholars agree on the equation of this toponym with Sēir (EDEL 1980: 78; WEIPPERT 1982: 292) and its location in southern Jordan. The next five toponyms of the ^CAmārah-list may be sought in the same region, although exact identifications are difficult. According to KNAUF (1984), four names from the Karnak-list of Rameses II refer to Southern Jordan, too.
- 11. pwnw (CAmarah 45). GÖRG (1982) identifies it with Punon/Fenan. In the light of recent archaeo-metallurgical research, this identification is very likely indeed (HAUPIMANN et al., 1985).

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